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11/13/01  
 1058 U.S. PTO

Express Mail No. EL 828015109US

Docket No. 22645-7200

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventors: Casper Kruger Troelsen and Rene Mortensen  
 Appln. No.: New Application  
 Filing Date: Herewith  
 Title: **A HEARING AID WITH ERROR PROTECTED DATA STORAGE**

1050 U.S. PTO  
 10/007823  
 11/13/01

**UTILITY PATENT APPLICATION & FEE TRANSMITTAL**  
 (for nonprovisional applications under 37 CFR § 1.53(b))

## CERTIFICATE OF MAILING BY "EXPRESS MAIL" UNDER 37 CFR § 1.10

I, Pam Pascual, hereby certify that this paper and all enclosures are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" under 37 CFR § 1.10 on November 13, 2001, Express Mail Label No. EL 828015109US and is addressed to the Commissioner for Patents, Washington, D.C., 20231.

Pam Pascual

Signature of Person Mailing

Commissioner for Patents  
**BOX PATENT APPLICATION**  
 Washington, D.C. 20231

Sir:

Transmitted herewith for filing in connection with the above-identified patent application are the following:

|  |   |
|--|---|
| <b>I. Elements of the Application</b>  |   |
| <input checked="" type="checkbox"/> Application  | [ 1 ] page(s) of Cover Sheet<br>[ 20 ] page(s) of Specification<br>[ 4 ] page(s) of Claims (22 claims)<br>[ 1 ] page(s) of Abstract<br>[ 2 ] sheets of Drawings [ ] Formal [ X ] Informal |
| <input checked="" type="checkbox"/> Declaration and Power of Attorney  | [ 2 ] page(s)   |
| [ x ] Unexecuted [ ] Executed  | [ ] Copy from prior application (37CFR § 1.63(d))   |
| <input type="checkbox"/> Deletion of Inventors:  | [ ] page(s) of signed statement deleting inventor(s) (37CFR § 1.63(d) & 1.33(b))  |
| <input type="checkbox"/> Request and Certification Under 35U.S.C. 122(b)(2)(B)(i)  |   |
| <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission:   |   |
| [ ] page(s) of Sequence Listing (paper copy)   |   |
| [ ] disk(s) containing Sequence Listing (computer readable copy)   |   |
| [ ] page(s) of Statement Under 37 CFR 1.821(f)   |   |
| <input type="checkbox"/> Microfiche Computer Program Appendix  |   |
| <b>II. Claim for U.S. Priority</b>   |   |
| <input type="checkbox"/> This application is a   | <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-Part   |
| of Prior Application No. _____ filed _____, (35 USC §120)  |   |
| <input type="checkbox"/> This application claims the benefit under 35 U.S.C. §119(e) of United States Application Serial                 |   |
| No. 60/_____ filed _____. (Provisional Application)  |   |
| <input type="checkbox"/> The entire disclosure of the prior application referenced above, is considered as being part of the application |   |
| filed herewith and is herein incorporated by reference in its entirety.  |   |
| <b>III. Claim for Foreign Priority</b>   |   |
| <input checked="" type="checkbox"/> This application claims the benefit under 35 USC §119 of Prior Application No. <u>PA 2000 01702</u>  |   |
| filed <u>November 14, 2000</u> .   |   |
| <input type="checkbox"/> Certified Copy of Priority Document   | [ ] page(s)   |
| <input type="checkbox"/> English Translation of Priority Document  | [ ] page(s)   |

**IV. Accompanying Documents**

- ☐ Assignment Papers [ ] page(s) of Recordation Cover Sheet [ ] page(s) of Assignment
- ☐ Applicant(s) claims Small Entity Under 37 CFR § 1.27 [ ] Verified Small Entity Statement was previously filed in Prior Application No. \_\_\_\_\_ on \_\_\_\_\_.
- ☐ Information Disclosure Statement [ 1 ] page(s) of PTO-1449 [ 13 ] copies of IDS References
- ☐ A Preliminary Amendment [ ] page(s)
- ☐ A copy of a Petition for Extension of Time ( \_ mos.) filed simultaneously in Prior Application No. \_\_\_\_\_
- ☐ A copy of a Submission of Processing & Retention Fee (37 CFR § 1.78(a)(1) which is being filed simultaneously in Prior Application No. \_\_\_\_\_
- ☐ Other \_\_\_\_\_ (specify)
- ☒ Return Receipt Postcard (MPEP 503) (Should be specifically itemized)

**V. Fee Calculation**

| <input type="checkbox"/> The following fees are submitted:                   |                |                |                               |                 | CALCULATIONS    |
|--|----------------|----------------|-------------------------------|-----------------|-----------------|
|  |                |                | OTHER THAN<br>SMALL<br>ENTITY | SMALL<br>ENTITY |                 |
| <b>BASIC NATIONAL FILING FEE</b>   |                |                | \$ 740.00                     | \$ 370.00       | <b>\$740.00</b> |
| <b>EXTRA CLAIMS FEE</b>  |                |                |                               |                 |                 |
| <b>CLAIMS</b>  | <b># FILED</b> | <b># EXTRA</b> | <b>RATE</b>                   | <b>RATE</b>     |                 |
| Total Claims   | 22-20 =        | 2              | × \$18.00                     | × \$ 9.00       | <b>\$36.00</b>  |
| Independent claims   | 3              | 0              | × \$84.00                     | × \$42.00       | <b>\$0.00</b>   |
| <b>MULTIPLE DEPENDENT CLAIM(S)</b>   |                |                |                               |                 |                 |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                     |                |                | \$280.00                      | \$140.00        | <b>\$0.00</b>   |
| Fee for recordation of the enclosed assignment (37 CFR 1.21(h), 3.28, 3.31). |                |                |                               |                 |                 |
| (Numbers of Applications) × \$40.00  |                |                |                               |                 | <b>\$0.00</b>   |
| <b>OTHER FEES</b> _____ (specify)  |                |                |                               |                 | <b>\$0.00</b>   |
| <b>TOTAL FEES =</b>  |                |                |                               |                 | <b>\$776.00</b> |

- a. ☐ A check in the amount of \$ \_\_\_\_\_ to cover the above fees is enclosed.
- b. ☒ Please charge Deposit Account No.: **50-1193**, Docket No. **22645-7200**, in the amount of **\$776.00** to cover the above fees. *A duplicate copy of this sheet is enclosed.*
- c. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. **50-1193**, Docket No. **22645-7200**  
*A duplicate copy of this sheet is enclosed*

SEND ALL CORRESPONDENCE TO:

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SIGNATURE

DATE

David G. Beck  
 NAME

37,776  
 REGISTRATION NUMBER